



*Meeting:* **Cabinet**

*Date/Time:* **Friday, 24 June 2022 at 11.00 am**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Mr. M. Hand (Tel. 0116 305 2583)**

*Email:* **matthew.hand@leics.gov.uk**

### Membership

Mr. N. J. Rushton CC (Chairman)

Mr. B. L. Pain CC    Mrs H. L. Richardson CC  
Mrs D. Taylor CC    Mrs. P. Posnett MBE CC  
Mrs. C. M. Radford CC    Mr. R. J. Shepherd CC  
Mr. O. O'Shea JP CC    Mr. P. Bedford CC  
Mr. L. Breckon JP CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leicestershire.gov.uk> – Notices will be on display at the meeting explaining the arrangements.**

### AGENDA

<u>Item</u>	<u>Report by</u>	
1. Minutes of the meeting held on 27 May 2022.		(Pages 3 - 10)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Charnwood Local Plan (2021 - 2037) Highways and Transportation Matters.	Director of Environment and Transport and Director of Corporate Resources	(Pages 11 - 14)



- |     |   |  |                  |
|-----|---|--|------------------|
| 5.  | Leicestershire County Council Community Safety Strategy 2022 - 2026.  | Director of Children and Family Services | (Pages 15 - 28)  |
| 6.  | Annual Treasury Management Report 2021/22.  | Director of Corporate Resources          | (Pages 29 - 48)  |
| 7.  | Recommended Change to the Annual Investment Strategy and Investment in Christofferson Robb and Company's Capital Relief Fund 5. | Director of Corporate Resources          | (Pages 49 - 60)  |
| 8.  | Annual Report of the Commercial Strategy 2021/22.   | Director of Corporate Resources          | (Pages 61 - 80)  |
| 9.  | Public Health Strategy 2022 - 2027 - Delivering Good Health and Prevention Services.  | Director of Public Health                | (Pages 81 - 116) |
| 10. | Items referred from Overview and Scrutiny.  |  |                  |
| 11. | Any other items which the Chairman has decided to take as urgent.   |  |                  |
| 12. | Exclusion of the Press and Public.  |  |                  |

The press and public are likely to be excluded during the following item of business in accordance with Section 100(A) of the Local Government Act 1972:-

*Proposals to develop a new primary school to serve Hinckley – Expressions of interest from Academy proposers*

- |     |   |  |                   |
|-----|---|--|-------------------|
| 13. | Proposals to Develop a New Primary School to Serve Hinckley - Expressions of Interest from Academy Proposers. | Director of Children and Family Services | (Pages 117 - 144) |
|-----|---|--|-------------------|

*(Exempt under Paragraphs 3 and 10 of Schedule 12A.)*